

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI SHISHU VIDYA MANDIR CHAPRA
2	AFFILIATION NO.(IF APPLICABLE)	330436
3	SCHOOL CODE (IF APPLICABLE)	65429
4	COMPLETE ADDRESS WITH PIN CODE	DARSHAN NAGAR, SARAN (CHAPRA), BIHAR, SARAN, BIHAR - 841301
5	PRINCIPAL NAME	FANISHWAR NATH
6	PRINCIPAL QUALIFICATION	M.A.B.Ed.
7	SCHOOL EMAIL ID	ssvmchapra6@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06152308082

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ssvmchapra.com/new/file/90866-affiliation-letter.pdf">https://www.ssvmchapra.com/new/file/90866-affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ssvmchapra.com/new/file/6000-lok-shiksha-regis.act.pdf">https://www.ssvmchapra.com/new/file/6000-lok-shiksha-regis.act.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ssvmchapra.com/new/file/39048-noc.pdf">https://www.ssvmchapra.com/new/file/39048-noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ssvmchapra.com/new/file/69222-rte.pdf.pdf">https://www.ssvmchapra.com/new/file/69222-rte.pdf.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ssvmchapra.com/new/file/61559-building-safety-certificate.pdf">https://www.ssvmchapra.com/new/file/61559-building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ssvmchapra.com/new/file/64768-fire-safety.pdf">https://www.ssvmchapra.com/new/file/64768-fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ssvmchapra.com/new/file/25187-deo-binder_compressed-(1).pdf">https://www.ssvmchapra.com/new/file/25187-deo-binder_compressed-(1).pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ssvmchapra.com/new/file/30554-water-sanitry.pdf">https://www.ssvmchapra.com/new/file/30554-water-sanitry.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ssvmchapra.com/new/file/57924-fee-structure.pdf">https://www.ssvmchapra.com/new/file/57924-fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ssvmchapra.com/new/file/20808-2025-26-karya-yojana.pdf">https://www.ssvmchapra.com/new/file/20808-2025-26-karya-yojana.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ssvmchapra.com/new/file/50229-smc.pdf">https://www.ssvmchapra.com/new/file/50229-smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ssvmchapra.com/new/file/44950-parents-teachers-association.pdf">https://www.ssvmchapra.com/new/file/44950-parents-teachers-association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ssvmchapra.com/new/file/89317-result-x-3-year.pdf">https://www.ssvmchapra.com/new/file/89317-result-x-3-year.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FANISHWAR NATH
2	TOTAL NO. OF TEACHERS	32
	PGT	00
	TGT	17
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	110	105	95.45	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	00	00	00	NOT AVAILABLE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13476
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3pPZc8zzfkc">https://youtu.be/3pPZc8zzfkc</a>

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	FANISHWAR NATH	PET	B.A.
2	YOGESH KUMAR TRIPATHI	PRT	M.A.
3	ASHOK PURI	TGT	B.Ed.
4	INDU KUMARI	PRT	M.A.
5	DILIP PATI TIWARI	TGT	B.Sc. B.Ed.
6	ASHUTOSH KUMAR CHOUDHARY	TGT	M.A. B.Ed.
7	RAKESH KUMAR MISHRA	PRT	B.COM.
8	SACHINDRA UPADHYAY	PRT	B.A.
9	ANIL KUMAR AZAD	TGT	M.Sc.
10	RAJESH KUMAR	PRT	B.Sc.
11	MANI BHUSHAN SINHA	TGT	MCA
12	GITANJALI KUMARI	PRT	B.SC

13	RAJESH KUMAR PATHAK	TGT	M.A. B.Ed., P.hd.
14	DEEPAK KUMAR	PRT	B.A.
15	TUMPA SINGH	PRT	D.ELD
16	DARSHANA SINGH	TGT	P.hd
17	JAI PRAKSH DWIVEDI	PRT	M.A
18	PANKAJ PANDEY	TGT	M.A.
19	SWATI	PRT	B.COM
20	SHAILENDRA MISHRA	TGT	M.A.
21	REETESH RANJAN	TGT	MCA
22	NILU KUMARI	TGT	M.A.
23	RICHA GUPTA	TGT	M.Sc.
24	SUBHAM KUMAR	TGT	B.Sc.
25	PRACHI	TGT	BA
26	RANJITA RANJAN	PET	BA
27	VISHAL KUMAR SINGH	TGT	MA
28	RAHUL KUMAR	TGT	B.SC.
29	AVINASH KUMAR TIWARI	TGT	BA
30	RAUSHAN KUMAR GUPTA	TGT	B.COM
31	SATISH KUMAR GUPTA	TGT	B.A.(HONRS)
32	MANISH KUMAR	TGT	B.COM.
33	ANJALI SAINI	PRT	BCA